

Government of West Bengal  
Department of Parliamentary Affairs

No.368 -P.A./4C-05/2017

Date: 17<sup>th</sup> July, 2019

**STATE LEVEL ESSAY COMPETITION, 2019-20**

The State Level Essay Competition, 2019-2020 for students of the Government and Government-aided and recognized schools and colleges of this State will be organized by the Parliamentary Affairs Department, Government of West Bengal. Details of the Competition are given below.

Category of participants	Eligibility	Topic of Essay	Prizes and rewards	Medium of writing
School students	Students of classes from Class-IX to Class-XII in any Government or Government-aided and recognized school	Unity in Diversity in India. (ভারতে বৈচিত্র্যের মধ্যে একত্ব)	1 <sup>st</sup> Prize: Rs.20,000/- and books 2 <sup>nd</sup> Prize: Rs 15,000/- and books 3 <sup>rd</sup> Prize : Rs. 10,000/- and books	Bengali/English/Urdu/ Nepali/ Santhali/Hindi
College students	Undergraduate students in any stream in any Government or Government-aided and recognized college	Social Media: its advantages and disadvantages (সামাজিক গণমাধ্যমের সুবিধা ও অসুবিধা)	1 <sup>st</sup> Prize: Rs 20,000/- and books 2 <sup>nd</sup> Prize: Rs 15,000/- and books 3 <sup>rd</sup> Prize : Rs 10,000/- and books	Bengali/English/Urdu/ Nepali/ Santhali/Hindi

The envelope containing the essay alongwith the duly filled in Information Sheet as per the pro-forma below is to be superscribed with "STATE LEVEL ESSAY COMPETITION, 2019-20" and sent to The Department of Parliamentary Affairs, G-Block, 1<sup>st</sup> Floor, Writers' Buildings, Kolkata – 700 001 within 30.08.2019.

Sd/-

Deputy Secretary to the Government of West Bengal

**Terms and conditions:**

(1) Word limit for the essays for participants in both categories is 1500 words. Word limit should be strictly maintained. If the word limit exceeds more than the 5% the essay will be readily rejected. No of words should be written at the end of the essay. (2) One student can participate in one language only. (3) Plagiarism will lead to cancellation of the essay. (4) Students must submit their essays in their own handwriting. (5) Credit will be given for organized and original thinking and also for quality of presentation with precision. There will be one single ranking taking into account all the essays written in different languages. (6) The decision of the competent authority in the Department of Parliamentary Affairs will be final and binding in respect of all matters concerning the competition. (7) In case of two or more candidates securing the same score, the authority reserves the right to divide the prize money amongst the rank holders accordingly. (8) Consolation prizes may also be considered by the Department over and above the prizes declared above, if there are other commendable contributions besides those adjudged 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>. (9) The Deptt. reserves the right to edit and publish and circulate the competition essays in print or electronic mode. (10) Essays received without Information Sheet or received after the last date will be rejected. The authority is not responsible for any postal/courier delay. (11) An Information Sheet in the following pro-forma is to be enclosed with the essay as top sheet by stapling/stitching.

**Information Sheet for Participation in the State Level Essay Competition, 2019-20**

1	Name of the Institution	
2	Address of the Institution with Phone No	
3	Name of the Student	
4	Father's Name	
5	Address	
6	Sex	
7	Date of Birth	
8	Class/Year(with stream) as on 1 <sup>st</sup> August, 2019	
9	Contact Number of Parent/Guardian	
10	e-mail id, if any	

**DECLARATION :** I hereby declare that the information furnished by me above are true and correct and that the essay which is enclosed herewith is an original writing of mine and I will abide by the Terms and Conditions of the Competition

*Signature of the student with date*

**CERTIFICATE :** Certified that the student named above is a bonafide student of this institution which is a Government/Government-aided/recognized school/college and the particulars furnished in row number 1 to 10 above have been verified from relevant records and found correct.

Place  
Date

*Signature of the Head of the Institution/department with date and seal*